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| CENDI | | CLEMENTINA BATALLA DE BASSOLS | | | | |  | | | | | |
|  | | | | | | | | | | | | |
| **INFORME MENSUAL DEL ÁREA DE TRABAJO SOCIAL** | | | | | | | | | | | | |
|  | | | | | | | | | | | | |
| **I**NFORME DE INASISTENCIA DEL MES DE: | | | | FEBRERO | | | | | | |  | |
|  | | | | | | | | | | | | |
|  | | | | | Inasistencias | | |  | Niños | | |  |
|  | | | | |  | | |  |  | | |  |
|  | | | | |  | | |  |  | | |  |
| **NIÑOS SUSPENDIDOS POR MÉDICOS DEL CENDI** | | | | | 27 | | |  | 27 | | |  |
|  | | | | |  | | |  |  | | |  |
| **NIÑOS SUSPENDIDOS POR MEDIO EXTERNO** | | | | | 148 | | |  | 50 | | |  |
|  | | | | |  | | |  |  | | |  |
| **CAUSAS ADMINIDTRATIVAS DE LA MADRE** | | | | | 141 | | |  | 15 | | |  |
|  | | | | |  | | |  |  | | |  |
| **FALTAS INJUSTIFICADAS** | | | | | 157 | | |  | 55 | | |  |
|  | | | | |  | | |  |  | | |  |
| **TOTAL** | | | | | 473 | | |  | 147 | | |  |
|  | | | | |  | | |  |  | | |  |
|  | | | | |  | | |  |  | | |  |
| Elaboró | | |  | | | Vo. Bo. | | | | | | |
| **RAQUEL MARTÍNEZ GONZÁLEZ** | | |  | | | **PROFRA. GLADYS GENIS GUEVARA** | | | | | | |
| NOMBRE Y FIRMA DE LA TRABAJADORA SOCIAL DEL CENDI | | |  | | | NOMBRE Y FIRMA DE LA DIRECTORA DEL CENDI | | | | | | |
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| **CENDI** | CLEMENTINA BATALLA DE BASSOLS | |
| **INFORMES DE ACTIVIDADES DEL MES DE:** | | **FEBRERO** |
| **DÍAS HÁBILES:** | | **19** |

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| --- | --- | --- | --- |
| **No.** | **C O N C E P T O** | **CANTIDAD** | **O B S E R V A C I O N E S** |
| **1** | **LACTANTE INSCRITO** | **15** |  |
| **2** | **MATERNAL INSCRITO** | ***36*** |  |
| **3** | **PREESCOLAR INSCRITO** | **94** |  |
| **4** | **PENDIENTES POR INGRESO** | **-** |  |
| **5** | **CUPO POR CUBRIR** | **36** |  |
| **6** | **SUMA** | **166** |  |
| **7** | **ASISTENCIA** | **2755** |  |
| **8** | **ASISTENCIA REAL** | **2282** |  |
| **9** | **INASISTENCIA** | **473** |  |
| **10** | **ACTIVIDADES PEDAGÓGICAS** | **18256** |  |
| **11** | **RACIONES PROPORCIONADAS** | **4564** |  |
| **12** | **EVENTOS REALIZADOS** | **3** | **2 Cívicos 1 Social** |
| **13** | **CASOS ATENDIDOS ÁREA MÉDICA** | **139** |  |
| **14** | **CASOS ATENDIDOS ÁREA ODONTOLÓGICA** | **164** |  |
| **15** | **CASOS ATENDIDOS ÁREA PSICOLÓGICA** | **44** |  |
| **16** | **CASOS ATENDIDOS ÁREA TRABAJO SOCIAL** | **128** |  |
| **17** | **PERSONAL QUE RECIBIÓ CAPACITACIÓN** | **-** |  |
| **18** | **ESTUDIANTES QUE REALIZARON PRÁCTICAS** | **-** |  |
| **19** | **NIÑOS ATENDIDOS EN COMPUTACIÓN** | **145** |  |
| **20** | **NÚMERO DE MADRES USUARIAS** | **127** |  |

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| **CENDI** | CLEMENTINA BATALLA DE BASSOLS | | | |
| **ÁREA DE: TRABAJO SOCIAL** | | **CONCENTRADO DE ACTIVIDADES** | **FECHA:** | **28/02/2017** |

|  |  |  |
| --- | --- | --- |
| **ACTIVIDADES:** | **NÚMERO** | **OBSERVACIONES** |
| * **ENTREVISTAS DE NUEVO INGRESO.** | --- | ---------------------------------------------------- |
| * **ENTREVISTAS SUBSECUENTES.** | ------ | ----------------------------------------------------- |
| * **NÚMERO DE PADRES LOCALIZADOS.** | 42 | ------------------------------------------------------- |
| * **PERIÓDICO MURAL.** | ------ | ------------------------------------------------------------ |
| * **COORDINACIÓN DE SALIDAS A LA COMUNIDAD.** | ------ | --------------------------------------------------------- |
| * **PLÁTICAS DE ORIENTACIÓN A PADRES.** | 57 | ------------------------------------------------------ |
| * **PLÁTICAS DE ORIENTACIÓN AL PERSONAL.** | 25 | ------------------------------------------------------- |
| * **EXPEDIENTES ACTUALIZADOS.** | 1 | ----------------------------------------------------- |
| * **CASOS DE REVISIÓN CONJUNTA CON OTRO PERSONAL DEL CENTRO.** | 3 |  |

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| E L A B O R Ó  RAQUEL MARTÍNEZ GONZÁLEZ  NOMBRE Y FIRMA DE LA TRABAJADORA SOCIAL DEL CENDI | S E L L O | Vo. Bo.  **PROFRA. GLADYS GENIS GUEVARA**  NOMBRE Y FIRMA DE LA DIRECTORA DEL CENDI |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **CORRESPONDIENTE AL MES DE: DICIEMBRE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **FECHA:** |  |  | **01/02/2017** | **02/02/2017** | **03/02/2017** |  | **06/02/2017** | **07/02/2017** | **08/02/2017** | **09/02/2017** | **10/02/2017** |  | **13/02/2017** | **14/02/2017** | **15/02/2017** | **16/02/2017** | **17/02/2017** |  | **20/02/2017** | **21/02/2017** | **22/02/2017** | **23/02/2017** | **24/02/2017** |  | **27/02/2017** | **28/02/2017** |  |  |  |  |  | **TOTAL** |
| **DÍA:** | **L** | **M** | **M** | **J** | **V** |  | **L** | **M** | **M** | **J** | **V** |  | **L** | **M** | **M** | **J** | **V** |  | **L** | **M** | **M** | **J** | **V** |  | **L** | **M** | **M** | **J** | **V** |  |  | **MENSUAL** |
| **GRUPO** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **LACTANTES III** |  |  | **13** | **9** | **10** | **32** | **-** | **10** | **11** | **12** | **9** | **42** | **9** | **10** | **9** | **9** | **9** | **46** | **11** | **13** | **14** | **14** | **14** | **66** | **14** | **13** |  |  |  | **27** |  | **213** |
| **MATERNAL I** |  |  | **7** | **8** | **7** | **22** | **-** | **11** | **11** | **11** | **11** | **44** | **13** | **13** | **12** | **6** | **9** | **53** | **10** | **9** | **11** | **10** | **9** | **49** | **10** | **12** |  |  |  | **22** |  | **190** |
| **MATERNAL II** |  |  | **16** | **18** | **17** | **51** | **-** | **19** | **17** | **19** | **15** | **70** | **17** | **20** | **19** | **19** | **19** | **94** | **15** | **12** | **15** | **12** | **12** | **66** | **15** | **15** |  |  |  | **30** |  | **311** |
| **PREESCOLAR I** |  |  | **9** | **9** | **10** | **28** | **-** | **11** | **11** | **12** | **9** | **43** | **12** | **12** | **13** | **10** | **10** | **57** | **9** | **11** | **9** | **11** | **10** | **50** | **11** | **13** |  |  |  | **24** |  | **202** |
| **PREESCOLAR II - A** |  |  | **23** | **22** | **22** | **67** | **-** | **21** | **21** | **18** | **16** | **76** | **20** | **23** | **19** | **22** | **20** | **104** | **20** | **21** | **20** | **16** | **12** | **89** | **16** | **19** |  |  |  | **35** |  | **371** |
| **PREESCOLAR II- B** |  |  | **18** | **17** | **20** | **55** | **-** | **19** | **20** | **20** | **20** | **79** | **20** | **21** | **19** | **20** | **21** | **101** | **20** | **19** | **19** | **17** | **18** | **93** | **19** | **15** |  |  |  | **34** |  | **362** |
| **PREESCOLAR III - A** |  |  | **18** | **17** | **17** | **52** | **-** | **18** | **18** | **16** | **19** | **71** | **19** | **19** | **18** | **17** | **17** | **90** | **17** | **19** | **19** | **17** | **16** | **88** | **17** | **17** |  |  |  | **34** |  | **365** |
| **PREESCOLAR III - B** |  |  | **15** | **15** | **15** | **45** | **-** | **17** | **16** | **17** | **16** | **66** | **16** | **17** | **16** | **17** | **15** | **81** | **15** | **17** | **17** | **17** | **15** | **81** | **12** | **13** |  |  |  | **25** |  | **298** |
|  | **--** | **--** | **--** | **--** | **--** | **--** | **--** | **--** | **--** | **--** | **--** | **--** | **--** | **--** | **--** | **--** | **--** | **--** | **--** | **--** | **--** | **--** | **--** | **--** | **--** | **--** | **--** | **--** | **--** | **--** |  | **--------------** |
| **T O T A L** |  |  | **119** | **115** | **118** | **352** |  | **126** | **125** | **125** | **115** | **491** | **126** | **135** | **125** | **120** | **120** | **626** | **117** | **121** | **124** | **114** | **106** | **582** | **114** | **117** |  |  |  | **231** |  | **2282** |
| **ELAB-ORÓ** | | | | | | | |  | | | | | | | | | | | | | | **Vo. Bo.** | | | | | | | | | | |
| **RAQUEL MARTÍNEZ GONZÁLEZ** | | | | | | | |  | | | | | | | | | | | | | | **PROFRA. GLADYS GENIS GUEVARA** | | | | | | | | | | |
| **NOMBRE Y FIRMA DE LA TRABAJADORA SOCIAL DEL CENDI** | | | | | | | |  | | | | | | | | | | | | | | **NOMBRE Y FIRMA DE LA DIRECTORA DEL CENDI.** | | | | | | | | | | |

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| CENDI \_\_\_\_\_\_CLEMENTINA BATALLA DE BASSOLS\_\_ | | | | | | | | | | | |
|  | |  |  |  |  | |  |  |  |  |  |
| REPORTE MENSUAL DE MOVIMIENTOS DE POBLACIÓN INFANTIL | | | | | | | | | | | |
|  | |  |  |  |  | |  |  |  |  |  |
| Ciudad de México a 7 de  **FEBRERO** del 2017 | | | | |  | Periodo del \_01\_\_al\_28 de FEBRERO\_ de 2017\_\_ | | | | | |
|  | | | | | | | | | | | |
| **Grupo** | | **Población Anterior** | **Edad** | | **Altas** | | **Bajas** | **Población Actual** | **Pendientes de Ingresar** | **Lugares Disponibles** | **Total de Solicitudes en Espera** |
| **Menor** | **Mayor** |
| Lactantes III | | ***15*** | ***1.02*** | ***1.07*** | ***-*** | | ***-*** | ***15*** | **-** | ***3*** |  |
| Maternal I | | ***15*** | ***1.08*** | ***2.01*** | ***1*** | | ***-*** | ***16*** | **-** | ***2*** |  |
| Maternal II | | ***20*** | ***2.02*** | ***3.01*** | ***-*** | | ***-*** | ***20*** | ***-*** | ***-*** |  |
| Preescolar I | | ***14*** | ***3.02*** | ***4.00*** | ***-*** | | ***-*** | ***14*** | ***-*** | ***11*** |  |
| Preescolar II - A | | ***23*** | ***4.02*** | ***5.01*** | ***-*** | | ***-*** | ***23*** | ***-*** | ***2*** |  |
| Preescolar II - B | | ***21*** | ***4.02*** | ***5.01*** | ***-*** | | ***-*** | ***21*** | ***-*** | ***4*** |  |
| Preescolar III - A | | ***19*** | ***5.02*** | ***6.01*** | ***-*** | | ***-*** | ***19*** | ***-*** | ***6*** |  |
| Preescolar III. B | | ***17*** | ***5.02*** | ***5.11*** | ***-*** | | ***-*** | ***17*** | ***-*** | ***8*** |  |
| **Total** | | ***144*** | ***---*** | ***---*** | ***1*** | | ***---*** | ***145*** | ***---*** | ***36*** |  |
|  | |  |  |  |  | |  |  |  |  |  |
| **Observaciones:** | |  |  |  |  | |  |  |  |  |  |
|  | |  |  |  |  | |  |  |  |  |  |
|  | |  |  |  |  | |  |  |  |  |  |
| **Nota:** | LAS BAJAS SE HAN DE REPORTAR INMEDIATAMENTE A LA COORDINACIÓN DE CENTROS DE DESARROLLO INFANTIL | | | | | | | | | | |
|  | |  |  |  |  | |  |  |  |  |  |
|  | | **Elaboró:** | | |  | |  | **Vo. Bo.** | | |  |
|  | |  |  |  |  | |  |  |  |  |  |
|  | | **RAQUEL MARTÍNEZ GONZÁLEZ** | | |  | |  | **PROFRA. GLADYS GENIS GUEVARA** | | |  |
|  | | **NOMBRE Y FIRMA DE LA TRABAJADORA SOCIAL DEL CENDI** | | |  | |  | **NOMBRE Y FIRMA DE LA DIRECTORA DEL CENDI.** | | |  |